

1 Jun 56

5867A000416130007-8

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|-----------|--------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 983494 | LOT NO. | T3384 | MAP REFERENCE | C | LATITUDE | 88-30 N | LONGITUDE | 29-54 E |
| COUNTRY | UG | PROVINCE | | | | | | | |
| AREA NO. | 170 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 170 | did | | 10 | | 15 | | 20 | |
| | RU | WE | NZ | ZO | RI | AT | F | O | C |
| | 1 | L | L | 8. | 25 | 30 | 35 | 40 | 45 |
| | | | | | 50 | | | | |

25X1A

| | | | | | | |
|----------------|--|---------|-------|--------------|-----------------------|---------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 6 3 | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAUTIONED BY | <i>6/8</i> |
| FORM NO. 174 | APPROVED FOR RELEASE 2000/04/2018-05867A000416130007-8 | | | | USE PREVIOUS EDITIONS | GPO: 1960 O - 64705 |

1 AM 34 167

PHOTO NO. 993495 | LOT NO. T3389 | MAP REFERENCE C | LATITUDE 00-30 N | LONGITUDE 29-54 E

COUNTRY UG | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| 170 | C36 | d16 | | | | | | |
| 25 | RUWE | NZORI | AT | | | | | |
| 111.5. | | BAKONDJO | | | | | | |
| 45 | HUTS | NAG. | | | | | | |

25X1A

| | | | | | |
|-----|---------------|------|---------|-------|--------------|
| 1-7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 6 3 | 4 | 1 3 | 2 |

CAPTIONED BY

CLASSIFICATION

CONFIDENTIAL

Approved for Release 2000/01/20 : ANALYSIS-REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 AM 36

GPO : 1952 O - 647425

REF ID: A000416130007-8

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|---|--------|----------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 993496 | LOT NO. | T3389 | MAP REFERENCE | C | LATITUDE | 08-30 N | LONGITUDE | 29-54 E |
| COONAT | UG | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | 170 | SUBJECT | dis | SUBJECT | ANC | SUBJECT | | SUBJECT | |
| <p>R U N A E N Z O R I M T P F O O T H</p> <p>1 L L 8. T E R R A C I N G - D O N E</p> <p>1 6 y B A K O N U T R I B E</p> | | | | | | | | | |

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| 6 | 3 | 4 | 1 | 3 | 2 |

CLASSIFICATION

CONFIDENTIAL

Approved for Release 2000/04/27 : GPO : 1952 O-1000

Form No. 174 USE PREVIOUS EDITIONS

1 AM 56 APPROXIMATE RELEASE DATE 8-05867A000416130007-8

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|---|--------|----------|--------|---------------|----------|-----------|
| PHOTO NO. | 993498 | LOT NO. | T 3472 | MAP REFERENCE | LATITUDE | LONGITUDE |
| country | Ug | PROVINCE | | | | |
| AREA NO | 12 | SUBJECT | 12 A45 | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | 15 | 20 |
| | 10 | | | 20 | 25 | 30 |
| | 15 | | | 30 | 35 | 40 |
| | 20 | | | 35 | 40 | 45 |
| SINK HOLE ALONG FAULT AT KOKA RESEVOIR. | | | | | | |

PHOTO NO.

| | | | | | | |
|--|--------|----------|--------|---------------|----------|-----------|
| PHOTO NO. | 993497 | LOT NO. | T 3389 | MAP REFERENCE | LATITUDE | LONGITUDE |
| country | Ug | PROVINCE | | SOURCE | 50-55° N | 36-30° E |
| AREA NO | 170 | SUBJECT | C26 | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 1/4 | 1/4 | 15 | 20 |
| | 10 | | | 16 | 25 | 30 |
| | 15 | | | | 35 | 40 |
| | 20 | | | | 45 | 50 |
| SEMILIKI VALLEY MUK BULAMBOLE WORAN - OF DISTRICT. | | | | | | |

CLASS

TOP

120000

1-6

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 3 | 4 | 1 | 3 | 3 |

CAPTIONED BY
JOHN A. RDP

25X1A

| | | | | | | | | | | |
|---|----|--------------|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| 993499 | | T-3412 | | C | | 08-26 N. | | 39-E6E | | |
| COGNITION | | PROVINCE | | | | | | | | |
| AREA NO | 40 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| <p>ET KOKA DAM SINK HOLE ALONG FAULT AT KOKA RESERVOIR.</p> | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASG | NO. OF CARDS | 25X1A | | | | |
| SEP 6 1 | | 4 | 1 | 3 | 2 | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | | | | | |
| | | | | LVB | | | | | | |
| Approved for Release 2000/04/27 : GPO : 1963 O - 647485 FORM NO. 174 USE PREVIOUS EDITIONS 1 A 38 | | | | | | | | | | |
| PHOTO ANALYSIS REPORT 8-05867A000416130007-8 | | | | | | | | | | |

80007A000416130007-8

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|---|-------------------|----------|---------|---------------|--------------|------------|----------|-----------|---------|--|
| PHOTO NO. | 993500 | LOT NO. | T-3412 | MAP REFERENCE | C | LATITUDE | 07-26 N. | LONGITUDE | 39-06 E | |
| COOUNTRY | ET | PROVINCE | | | | | | | | |
| AREA NO | 40 | SUBJECT | J2 | SUBJECT | A45 | SUBJECT | | SUBJECT | | |
| | | | | | | | | | | |
| KOKA DAM 10 PINK HOLE ALON 25 FAULT 30 35 KOKA 40 RESEVOIR. 50 - | | | | | | | | | | |
| 1-17 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| <i>EEF</i> | 6 | 1 | 4 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | IDENTIAL | | | | CAUTIONED BY | <i>ENR</i> | | | | |
| PHOTO NO. 174 | ONE PHOTO EDITION | | | | | | | | | |
| Approved For Release 2000/04/27: MALAYSIA REPORT 8-05867A000416130007-8 | | | | | | | | | | |
| GPO: 1952 O - 647425 | | | | | | | | | | |

18-05867A000416130007-8

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|--|--------|---------------|----------------------|---------------|-------|--|----------|-----------|---------|--|--|
| PHOTO NO. | 993501 | LOT NO. | T-3412 | MAP REFERENCE | C | LATITUDE | 08-26 N. | LONGITUDE | 39-06 E | | |
| COOUNTRY | ET | PROVINCE | | | | | | | | | |
| AREA NO. | 40 | SUBJECT | J12 N ⁴ J | SUBJECT | | SUBJECT | | SUBJECT | | | |
| <p>KOK N⁵ DAM¹⁰ N¹⁵ K²⁰ KOK N²⁵ FAULT³⁰ N³⁵ K⁴⁰ R⁴⁵ RESRVOIR.</p> | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | |
| 1-17 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
|  | | 6 | 1 | 4 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | | CAUTIONED BY | | | |  | | | | | |
| CONFIDENTIAL | | LAR | | | | | | | | | |

5867A000416130007-8

| | | | | | | | |
|----------------|--------------|---------------|----------|--------------|---------------------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
| 993502 | T-6412 | S | 63-20 N. | 39-56 E | | | |
| AREA NO. | 10 | PROVINCE | | | | | |
| AREA NO. | 40 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KOKAND | | 5 | 10 | 15 | 20 | 25 | 30 |
| 40 | | 25 | 30 | 35 | 40 | 45 | 50 |
| R | | 45 | 50 | 55 | 60 | 65 | 70 |
| 25X1A | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 1-17 | 6 | 1 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY L.A.B. | | |

GPO - 1962 O - 647425

Approved for Release 2000/09/21: USAFS-RDP78-05867A000416130007-8

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|-----------|--------|---------|------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 993503 | LOT NO. | 2412 | MAP REFERENCE | 5 | LATITUDE | 30 15' | LONGITUDE | 120 45' |
|-----------|--------|---------|------|---------------|---|----------|--------|-----------|---------|

| | | | | | | | | | | | |
|----------|----------|---------|-----|---------|-----|---------|----|---------|---|---------|--------|
| COOUNTRY | PROVINCE | | | | | | | | | | |
| AREA NO. | 70 | SUBJECT | AYJ | SUBJECT | 812 | SUBJECT | | SUBJECT | | SUBJECT | |
| REMARKS | 5 | J | A | 10 | 8 | 1 | UK | 15 | H | 8 | L |
| ALONG | 25 | F | A | 30 | A | 7 | A | 35 | R | E | E |
| VOL R. | 45 | N | O | 50 | T | E | F | 40 | U | L | PLANE. |

25X1A

| | | | | | |
|------|---------------|------|---------|-------|--------------|
| Y-17 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1962 | 5/1 | 4 | 1 | 3 | 2 |

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|----------------|--------------|--------------|
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY |
|----------------|--------------|--------------|

GPO : 1962 O - 647425

Approved for Release 2000/04/26 : ANALYST REPORT 8-05867A000416130007-8

Form No. 174 (Rev. 1-64) PREVIOUS EDITIONS

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|--|-----|--|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| 993504 | | T 3412 | | C | | 08-26N | | 39-06E | | |
| COUNTRY | | PROVINCE | | | | | | | | |
| AREA NO. | ET | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 40 | AYJ | 5 | 12 | 10 | 15 | 20 | 25 | 30 | 35 | |
| KOKA DAM DIKE ON RIVER | | | | | | | | | | |
| EARTHQUAKE CONSTRUCTED | | | | | | | | | | |
| AROUND LEAKS CAUSED BY GROUND FAULTING | | | | | | | | | | |
| 1-17 | | 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Sept 6 | | 1 | 4 | 1 | 3 2 | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | | | | | | | |
| GPO: 1962 O - 647415 | | Approved For Release 2009/04/27 : ANALYSIS REPORT-05867A000416130007-8 | | | | | | | | |
| FORM NO. 744 USE PREVIOUS EDITION | | | | | | | | | | |

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|-----------|----------|---------|--------|---------------|------|----------|--------|-----------|--------|
| PHOTO NO. | 993506 | LOT NO. | T 34/2 | MAP REFERENCE | C | LATITUDE | 08-26N | LONGITUDE | 39-56E |
| PROVINCE | PROVINCE | | | | | | | | |
| AREA NO. | 40 | SUBJECT | 816 | SUBJECT | 11F | SUBJECT | | SUBJECT | |
| 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| Kakka | da | AM | LK | g | su | al | | | |
| Nq | F | A U L T | T | o | ec | o | | | |
| Y | f | di | Re | per | voir | | | | |

25X1A

| | | | | | | |
|----------------------------------|--------------|---------|-------|--------------|--|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| Sept 1988 | 6/84 | 1 | 3 | 2 | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | |
| FORM NO. 174 1974 (REV. 1978) | | | | | | GPO : 1362 O - 647425 |

Approved for Release 2009/01/29 : ANALYST : REC'D : 8-05867A000416130007-8

| | | | | | | | | | | |
|----------------|--|---------|----------|---------------|-----|--------------|--------|--------------|--------|--|
| PHOTO NO. | 983507 | LOT NO. | 3412 | MAP REFERENCE | 2 | LATITUDE | 38-26N | LONGITUDE | 33-66E | |
| COOUNTRY | EGYPT | | PROVINCE | FAULT ZONE | | | | | | |
| AREA NO. | 40 | SUBJECT | 142 | SUBJECT | 112 | SUBJECT | | SUBJECT | | |
| KOKN | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| GENEATH | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| | | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | |
| 1-17 | | | | | | | | | | |
| DATE OF PHOTO | 6/1 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 | |
| CLASSIFICATION | CONFIDENTIAL | | | | | CAPTIONED BY | ebl | | | |
| FORM NO. 174 | Approved For Release 2000/04/26 : ANALYSIS - ID# 8-05867A000416130007-8 USE PREVIOUS EDITIONS | | | | | | | | | |

PHOTO NO. 893508 | LOT NO. T3412 | MAP REFERENCE E | LATITUDE 08-26N | LONGITUDE 39-06E

DATE 10-05-867A000416130007-8

| | | | | | | | | | | | |
|----------|----|---------|----------|---------|----------|---------|----|---------|--|---------|--|
| COOUNTRY | ET | | PROVINCE | | | | | | | | |
| AREA NO. | 40 | SUBJECT | 14J | SUBJECT | 11 | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | 10 | | 15 | | 20 | | | |
| | 25 | KOKA | DAM | | LEAKAGE | | CR | | | | |
| | 30 | ACKER | AT | RE | ERUPTION | | CA | | | | |
| | 45 | USED | SY | ROUN | FAULTS. | | | 40 | | | |
| | 50 | | | | | | | | | | |

1-17 | 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 60 | 4 | 1 | 3 | 2 |

CLASSIFICATION: CONFIDENTIAL | CAPTIONED BY: LBB

App. 100074 Release 2000/04/27 10:13

PHOTO ANALYSIS REPORT 8-05867A000416130007-8

FORM NO. 17 USE PREVIOUS EDITIONS

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| PHOTO NO. | 993509 | LOT NO. | T 3412 | MAP REFERENCE | C | LATITUDE | 30-26 N | LONGITUDE | 39-06 E |
| COUNTRY | ET | PROVINCE | | | | | | | |
| AREA NO | 45 | SUBJECT | A4J | SUBJECT | d11 | SUBJECT | | SUBJECT | |
| <p>KOKA CANA LEAKAGE ACK AT RESERVOIR USED by GROUND FAULTS.</p> | | | | | | | | | |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR 60

4

1

3

2

25X1A

CLASSIFICATION

CONFIDENTIAL

GPO: 1962 O - 647425

Approved for Release 2000/04/20 : ANALYSIS REPORT 8-05867A000416130007-8
 FORM NO. 174 USE PREVIOUS EDITIONS

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|--|-----------------------|---------------|----------|-----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 993510 | 75872 | C | 20 24 | 10 45 | |
| country | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 401 | 45 | 11 | 10 | 15 | 20 |
| KO | 5 | 12 | 10 | 15 | 20 |
| NEK | 25 | AT | 30 | 35 | 40 |
| U | 45 | REF | 40 | 45 | 50 |
| | 65 | ROUND | 50 | 55 | 60 |
| | | FRUITS. | | | |
| 25X1A | | | | | |
| 1-17 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | MAR 6 0 9 | 1 | 1 | 3 | 2 |
| CLASSIFICATION | CONFIDENTIAL | | | | |
| Approved for Release 2009 under the Freedom of Information Act | | | | | |
| Form No. 174 | PHOTO ANALYSIS REPORT | | | | |
| GPO: 1962 O - 54725 | | | | | |

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|-----------|--------|----------|--------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 993511 | LOT NO. | T-3412 | MAP REFERENCE | C | LATITUDE | 08-26 N | LONGITUDE | 39-06 E |
| country | ET | PROVINCE | | | | | | | |
| AREA NO | 40 | SUBJECT | 143 | SUBJECT | 11 | SUBJECT | | SUBJECT | |
| KOKA | 5 | 14 | 10 | 6 | 14 | 15 | | | 20 |
| NEKE | 25 | AT | 20 | 2 | 18 | 35 | | | 40 |
| WATER | 45 | 5 | 50 | 5 | W | 45 | | | |
| | | | | | ound | faults | | | |

1-17

DATE OF PHOTO

1000

QUALITY

CLASS

6 NO. OF CARDS

25X1A

CLASSIFICATION

~~CONFIDENTIAL~~

CAPTIONED BY

GPO : 1953 O - 647423

Approvals

Release 2000/04/27 09:56:49 K8-05867A000416130007-8

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|-----------|----------|---------|--------|---------------|----|----------|---------|-----------|---------|---------|----|
| PHOTO NO. | 993512 | LOT NO. | T-3412 | MAP REFERENCE | C | LATITUDE | 88-26 N | LONGITUDE | 39-06 E | | |
| COUNTY | PROVINCE | | | | | | | | | | |
| AREA NO | 40 | SUBJECT | 445 | SUBJECT | 11 | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 |
| | 5 | | | | | 6 | | 7 | | | |
| KOKA | 1 | DA | 4 | | | 30 | | 31 | | 35 | 40 |
| 41 | 25 | | | | | | | | | | |
| | 45 | | | | | 50 | | 51 | | 55 | 60 |

25X1A

| | | | | | | |
|----------------|-----------------------|---------------|------|---|-------|--------------|
| 1-17 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 6041 | | 1 | 3 | 2 | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | |
| FORM NO. 7 | USE PREVIOUS EDITIONS | | | Approved For Release 2000/06/27 : ANALYSIS - BDC 78-05867 A000416130007-8 | | |

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|---|----|--------------|---------|----------|--------------|--------------|---------------|---------|--|----------|--|---------|--|-----------|---------|---------|--|
| PHOTO NO. | | 993513 | | LOT NO. | 7-3412 | | MAP REFERENCE | C | | LATITUDE | | 88-26 N | | LONGITUDE | 39-06 E | | |
| COUNTRY | | ET | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | 40 | SUBJECT | 638 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| <p>KOKA DAM</p> <p>FIR DAM.</p> <p>RING CAUSED by LEAKING TEESE</p> <p>RESERVOIR.</p> | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | |
| MAR 60 | | 4 | 1 | 3 | 1 | | | | | | | | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | | | CAPTIONED BY | | | | | | | | | | | |
| APPROVED FOR Release 2000/06/20 ANALYSIS REPORT | | | | | | | | | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | | | | | | | | | |

~~CONFIDENTIAL~~

600-1163 Q-64745

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|-----------|--------|----------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 983515 | LOT NO. | T3412 | MAP REFERENCE | C | LATITUDE | 08-26 N | LONGITUDE | 39-66 E |
| AREA NO. | 40 | SUBJECT | 142 | SUBJECT | 14C | SUBJECT | | SUBJECT | |
| COUNTRY | ET | PROVINCE | | | | | | | |
| KO K A | 5 | 5 | 10 | 10 | 15 | 15 | 15 | 15 | 20 |
| W E R | 25 | 25 | 30 | 30 | 35 | 35 | 35 | 35 | 40 |
| PLANT | 45 | 45 | 50 | 50 | | | | | |

17

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 6 | 87 | 1 | 3 | 2 |

CONFIDENTIAL

APPROVED FOR RELEASE 2000/06/28 BY ANALYSIS - 10007-8-05867A000416130007-8
USE PREVIOUS EDITION

GPO : 1973 O - 64725

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|----------------|--------|---|---------|---------------|-------|--|--------|-----------|--------|
| PHOTO NO. | 993516 | LOT NO. | T3412 | MAP REFERENCE | C | LATITUDE | 08-26N | LONGITUDE | 39-06E |
| COOUNTRY | ET | PROVINCE | | | | | | | |
| AREA NO | 40 | SUBJECT | A42 d11 | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | 10 | | 15 | | 20 | |
| Ko KA | | dAM | | SINK | | HOLE | | | |
| Along | | FAULT | | AT | | REEFER | | | |
| Vol. IR | | NOTE | | FAULT PLANE. | | | | | |
| 25X1A | | | | | | | | | |
| 1-17 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| MAR 6 1941 | | 4 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | | | | |
| FORM NO. 174 | | Approved for Release 2000/04/27 : GPO : 1962 O - 647425 174-54 USE PREVIOUS EDITIONS | | 118 | | PHOTO ANALYSIS - ID# 18-05867A000416130007-8 | | | |

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~~CONFIDENTIAL~~

~~Approved For
HOME USE. 174. USE PREVIOUS EDITIONS.~~

GPO : 1962 O - 547435

Approved For Release 2000/04/27 : GSA - RED078-05867A000416130007-8
174 USE PREVIOUS EDITION

1528

03337A000416130007-8

| | | | | | | | | | |
|-----------|--------|----------|-------|---------------|---|-------------|---------|-----------|---------|
| PHOTO NO. | 693518 | LOT NO. | 83172 | MAP REFERENCE | C | LATITUDE | 08-50 6 | LONGITUDE | 13 12 6 |
| country | AC | PROVINCE | | | | | | | |
| AREA NO | 12 | SUBJECT | 2JR | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | V 10 | 0 | L U N T E R | 15 | | |
| | 25 | | | - 30 | | | 35 | | |
| 0 U P. | 45 | | | 50 | | | | | |

3-3

25X1A

| | | | | | |
|--|----|--------------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 Sept | 63 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | |
| APPROVED FOR RELEASE 2010/04/27 ANALYSIS-BID#18-05867A000416130007-9 FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

Approved for Release 2007/04/27 : GPO : 1988
PHOTO ANALYSIS REPORT 78-05867A000416130007-8

GPQ-1053 Q-64485

1 Jan 56 1000

05867A000416130007-8

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|-----------|--------|----------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 983519 | LOT NO. | 85172 | MAP REFERENCE | C | LATITUDE | 08-50 S | LONGITUDE | 13-15 E |
| COOUNTRY | AO | PROVINCE | | | | | | | |
| AREA NO. | 12 | STRUCT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 12 | 5 | | | 10 | | 15 | | 20 |
| ELUANDA | LAND | R | AIR FORCE | CO | | | | | |
| COMPANY | | 25 | 30 | | 35 | | | | 40 |
| | | 45 | 50 | | | | | | |

3-8

DATE OF PHOTO

16 Sept 63

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

1

CONFIDENTIAL

CAPTIONED BY

Approved For Release 2000/04/27 : GIA-REF ID: A05867A000416130007-8

1 Jan 56 1000

PHOTO ANALYSIS REPORT 05867A000416130007-8

GPO: 1963 O - 647425

1 AND 2

5867A000416130007-8

| | | | | | | | | | | |
|---|--------------|----------|-------|---------------|--------------|----------|-------|-----------|--------|--|
| PHOTO NO. | 99352 | LOT NO. | 85172 | MAP REFERENCE | C | LATITUDE | 38-50 | LONGITUDE | 13-15E | |
| COUNTRY | AO | PROVINCE | | | | | | | | |
| AREA NO | 12 | SUBJECT | 151 | SUBJECT | | SUBJECT | 10 | SUBJECT | 15 | |
| LUNAN LA | | AIRCRAFT | | FORCE | | C | | 20 | | |
| FAN Y | | 25 | | 30 | | 35 | | 40 | | |
| 45 | | 50 | | | | | | | | |
| 3-8 | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | | |
| 16 Sept | 63 | 4 | 1 | 3 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAUTIONED BY | | | | | |
| Approved for Release 2000/04/27 : CIA-REF ID: A000416130007-8 | | | | | | | | | | |
| 1 JUN 56 | | | | | | | | | | |

1 Jun 56

5867A000416130007-8

| | | | | | | | | | | |
|---|--------------|-------------|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 993521 | LOT NO. | 85172 | MAP REFERENCE | C | LATITUDE | 08-56 | LONGITUDE | 13-156 | |
| COORDINATE | AO | PROVINCE | | | | | | | | |
| AREA NO | 12 | SUBJECT | 205 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| LUANGLA | 5 | PARATROOP C | | | | | 15 | 20 | | |
| | 25 | | | | | | 35 | 40 | | |
| | 45 | | | | | | | | | |
| 3-8 | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CASES | 25X1A | | | | |
| 16 Sept 63 | | 4 | 1 | 3 | 1 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | | | |
| Approved for Release 2000/04/27 : GSA-FR0018-05867A000416130007-8 | | | | | | | | | | |
| AMM 100-174 (REV. 10-64) (100 PREVIOUS EDITIONS) | | | | | | | | | | |
| 1 Jun 56 | | | | | | | | | | |

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|---|--------------|---------------|-------|---------------|--------------|--------------|----------|----------|-----------|-----------|--|
| PHOTO NO. | 093522 | LOT NO. | 13172 | MAP REFERENCE | C | | LATITUDE | 31 15 00 | LONGITUDE | 105 45 00 | |
| COUNTRY | AO | PROVINCE | | | | | | | | | |
| AREA NO. | 12 | SUBJECT | 205 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| EAST | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | |
| WEST | | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | |
| PARATROOP CLO | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | |
| 3-8 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 16 Sept | | 6 | 3 | 4 | 1 | 1 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY | | | | | | |
| Approved For Release 2000/04/27 : GIA-REF ID: A05867A000416130007-8 | | | | | | | | | | | |
| Form No. 174, USE PREVIOUS EDITIONS. | | | | | | | | | | | |
| 1 Jun 50 | | | | | | | | | | | |

1 Jun 54

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|----------------|--------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 993523 | LOT NO. | 5172 | MAP REFERENCE | C | LATITUDE | 60-30-1 | LONGITUDE | 13-51-6 |
| COOUNTRY | NO | PROVINCE | | | | | | | |
| AREA NO. | 1-8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LUANDA | | 2JR | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| ER COMPANIA | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| | | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| SPECIAL RATING | | | | | | | | | |

3-1

DATE OF PHOTO

16 Sept 63

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

1

25X1A

CLASSIFICATION

CONFIDENTIAL

Approved for Release 2006/04/27 : GPO : 2006-05867A000416130007-8

PHOTO NO. 174 USE PREVIOUS EDITIONS

GPO : 1262 O - 647635

5867A000416130007-8

| | | | | | | | | | |
|---|---------|----------|---------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 99352 | LOT NO. | 8572 | MAP REFERENCE | C | LATITUDE | 08-58-1 | LONGITUDE | 13-15-E |
| AREA NO. | 18 | SUBJECT | 2JR | SUBJECT | | SUBJECT | | SUBJECT | |
| country | AC | PROVINCE | LUANGLA | 5 | 10 | 15 | 20 | 25 | 30 |
| ER | COMPANY | EP. | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| SPECIAL RAW | | | | | | | | | |
| X | | | | | | | | | |
| 3-8 | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | |
| 16 Sept 63 | | | | | | | | | |
| TYPE | | | | | | | | | |
| 4 | | | | | | | | | |
| QUALITY | | | | | | | | | |
| 1 | | | | | | | | | |
| CLASS | | | | | | | | | |
| 3 | | | | | | | | | |
| NO. OF CARDS | | | | | | | | | |
| 1 | | | | | | | | | |
| CAPTURED BY | | | | | | | | | |
| 3-8 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
| CONFIDENTIAL | | | | | | | | | |
| Approved for Release 2000/01/27 : GSA-FBI-2008-05867A000416130007-8 | | | | | | | | | |
| 1 Jan 54 | | | | | | | | | |
| 174 PREVIOUS EDITIONS | | | | | | | | | |

1 Jan 56 14

99997A000416130007-8

GPO : 1963 O - 647425

CONFIDENTIAL
Approved For Release 2007/04/27 : GPO : 1962
174 USE PREVIOUS EDITIONS
PHOTO ANALYSIS REPORT 8-05867A000416130007-8

SEARCHED INDEXED SERIALIZED FILED
1 JULY 1974 USE PREVIOUS EDITIONS

AD 78-05867 A000416130007-8

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|-----------|--------|----------|-------|---------------|----------|----------|---------|-----------|---------|
| PHOTO NO. | 993526 | LOT NO. | 85172 | MAP REFERENCE | C | LATITUDE | 08-58 f | LONGITUDE | 13-15 E |
| AREA NO. | 12 | PROVINCE | AD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COOUNTRY | LUANDA | 2-KI | PROV | 10 | NEGRO | TRoops | 10 | 20 | |
| | LUANDA | 25 | | 30 | INFANTRY | REG | 35 | 40 | 5 |
| | IMENTI | 45 | | 50 | | | | | |

25X1A

| | | | | |
|---------------|-------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 Sept | 6 3 4 | 1 | 3 | 1 |

CLASIFICATION: **CONFIDENTIAL** CAPTIONED BY: *AB*

Approved for Release 2000/04/27: ANALYSIS REPORT 78-05867 A000416130007-8
 1 Jun 56 174 ONE PREVIOUS EDITION

GPO : 1362 O - 647425

REF ID: A000416130007-8

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|--|---------|---------|--------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 993527 | LOT NO. | T 3415 | MAP REFERENCE | C | LATITUDE | 17 09N | LONGITUDE | 61 47W |
| COOUNTRY | ANTIGUA | | PROVINCE | | | | | | |
| AREA NO | 14E | SUBJECT | ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HIGH POINT DOCK | | | | | | | | | |
| 25 | | | 30 | 10 | | 15 | | | 20 |
| 45 | | | 50 | | | 35 | | | 40 |
| 30 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | EBT | | | | |
| Approved For Release 2009/04/2 ANALYSIS REPORT | | | | | | | | | |
| F004174 USE PREVIOUS EDITION | | | | | | | | | |
| GPO : 1962 O - 647615 | | | | | | | | | |

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| | | | | | | | | | |
|-----------------|---------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 993526 | LOT NO. | T 3415 | MAP REFERENCE | C | LATITUDE | 17 09N | LONGITUDE | 61 47W |
| COOUNTRY | ANTIGUA | | PROVINCE | | | | | | |
| AREA NO | 14E | SUBJECT | ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HIGH POINT DOCK | | | | | | | | | |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |

30

25X1A

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO. | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 3 | 1 |

CAPTIONED BY EB

CLASSIFICATION CONF

| | | | | | | | | | |
|----------------|---------|---------|--------|---------------|--------------|----------|---------|--------------|---------|
| PHOTO NO. | 993523 | LOT NO. | T 3415 | MAP REFERENCE | NIS | LATITUDE | 17 09N | LONGITUDE | 61 47W |
| PROVINCE | | | | | | | | | |
| COOUNTRY | ANTIGUA | | | | | | | | |
| AREA NO | 14E | SUBJECT | ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HIGH | | POINT | | DOCK | | | | | |
| 5 | 25 | 10 | 30 | 15 | 35 | 20 | 40 | | |
| 45 | | 50 | | | | | | | |
| 30 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | CONF | | | | CAPTIONED BY | | EB | | |

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| | | | | | | | | | | |
|----------------|--------|----------|----------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 993531 | LOT NO. | T 3415 | MAP REFERENCE | C | LATITUDE | 10 19N | LONGITUDE | 75 30W | |
| COOUNTRY | CO | PROVINCE | BOLIVAR | | | | | | | |
| AREA NO | 317E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| MAMONAL | | | NEW DOCK | | | OFF | | | | |
| ABOCOL | | | | | | | | | | |
| 45 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | | |
| 30 | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| MAY 64 | 4 | 1 | 3 | 1 | | | | | | |
| CLASSIFICATION | CONF | | | | CAUTIONED BY | EBF | | | | |

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| | | | | | | | | | | |
|----------------|--------|----------|---------|---------------|--------------|------------|---------|-----------|---------|--|
| PHOTO NO. | 993532 | LOT NO. | T 3415 | MAP REFERENCE | C | LATITUDE | 10 19 N | LONGITUDE | 75 30 W | |
| COOUNTRY | CO | PROVINCE | BOLIVAR | | | | | | | |
| AREA NO. | 317E | SUBJECT | A4F | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| MAMONAL | | | GE | | | POWERPLANT | | | | |
| NT DISCHARGE | | | GE | | | SITE | | | | |
| 17 | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| MAY 644 | | 1 | 3 | 1 | | | | | | |
| CLASSIFICATION | | CONF | | CAUTIONED BY | | EBJ | | | | |

PHOTO NO. 993533

LOT NO.

T 3415

MAP REFERENCE

C

LATITUDE

10 19 N

LONGITUDE

75 30 W

COUNTRY

CO

PROVINCE

BOLIVAR

| | | | | | | | | | | |
|-------------|----------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | 317E | SUBJECT | A4F | SUBJECT |
| MAINTENANCE | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| NTI | DISCHARGE SITE | GE | POWERPLA | | | | | | | |

17

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| MAY 6 4 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | CONF | CAUTI | 3 BY | |

GPO : 1962 O - 647425

Approved for Release 2009/04/27 : CIA-RDP78-05867A000416120007-0

| | | | | | | | | | | |
|---------------------------------|--------|----------|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 983534 | LOT NO. | T 3415 | MAP REFERENCE | C | LATITUDE | 10 19 N | LONGITUDE | 75 30 W | |
| COOUNTRY | CO | PROVINCE | BOLIVAR | | | | | | | |
| AREA NO. | 317E | SUBJECT | A4F | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| MAMONAL NATIONAL DISCHARGE SITE | | | | | | | | | | |
| GE POWERPLA | | | | | | | | | | |
| NT 45 25 30 50 35 40 | | | | | | | | | | |
| 17 | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| MAY | 6 | 4 | 4 | 3 | 1 | | | | | |
| CLASSIFICATION | CONF | | | | CAPTURED BY | | | | | |

PHOTO NO. 983535 | LOT NO. T 3415 | MAP REFERENCE C | LATITUDE 10 19 N | LONGITUDE 75 30 W

78-05867A000416130007-8

| CO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| 317E | A4F | | | | | | | |
| MAMONAL | 5 | | | | | | | |
| NT | DISCHARGE | 25 | 10 | 20 | 15 | 25 | 40 | 45 |
| | | | Ge | E | power | PLA | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

BOLIVAR

17

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 6 4 | 4 | 1 | 3 | 1 |

CLASSIFICATION CONFIDENTIAL BY

APPROVED FOR RELEASE 2008/04/29 BY ANALYSIS REPORT

FORM NO. 144 USE PREVIOUS EDITIONS
GPO : 1862 O - 647425

PHOTO NO. 993536 | LOT NO. T3415 | MAP REFERENCE C | LATITUDE 15 47N | LONGITUDE 86 50W

05867A000416130007-8

| COOUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|----------|----------|---------|---------|---------|---------|---------|---------|
| HO | ALA | CEIBA | STANDARD | | | | | | |
| 45E | CEIBA | STANDARD | | | | | | | |
| LAT | CEIBA | STANDARD | | | | | | | |
| AVI | CO | STANDARD | | | | | | | |
| 45 | CO | STANDARD | | | | | | | |
| | | STANDARD | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(Bottom B) 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 63 | 4 | 1 | 3 | 1 |

CLASSIFICATION CONF CAPTIONED BY EBS

Approved For Release 2009/07/24: USAF-RDP78-05867A000416130007-8

FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 65

GPO : 1963 O - 647415

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| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 983537 | LOT NO. | T 3415 | MAP REFERENCE | C | LATITUDE | 15 49N | LONGITUDE | 86 50W |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|

| | | | | | | | | |
|-------------|-----|----------|---------|---------|---------|-----------------|---------|---------|
| COOUNTRY | HO | PROVINCE | | | | | | |
| AREA NO | 45E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALA | | L A | C E | B A | 10 | 5 T A N D A R D | 2 D | F |
| R U , T C O | | 25 | 30 | 30 | 35 | | | 40 |
| | | 45 | | 50 | | | | |

(Bottom L)

30

| | | | | | |
|----------------|------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE 3 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CAUTIONED BY CBY | | | | |
| CONF | | | | | |

Approved For Release 2000/02/27 : CIA-RDP78-05867A000416130007-8

PHOTO NO. 993538

| | | | | | | | | |
|------------------|--------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| LOT NO. | T 3415 | | MAP REFERENCE | C | LATITUDE | 15 47N | LONGITUDE | 86 50W |
| COUNTRY | HO | | PROVINCE | | | | | |
| AREA NO. | 45E | SUBJECT | ALA | SUBJECT | C62 | SUBJECT | | SUBJECT |
| LA CIEBA STANDAR | | | | | | | | |
| RUIT CO DOCK | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| JUNE 6 3 | 8 | 1 | 3 | 2 | 25X1A | | | |
| CLASSIFICATION | CONF | | CAUTIONED BY | | CBY | | | |

PHOTO NO. 993539

LOT NO.

T 3415

MAP REFERENCE

C

LATITUDE

15 47 N

LONGITUDE

86 50 W

| AREA NO. | COOUNTRY | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 45E | HO | ALA | C62 | | | | | | | |
| | | LA | CE | BA | | | | | | |
| | | RUIT | CO | D | OCK | | | | | |

(top L)

6,30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|------|---------|--------------|--------------|----------------------|
| JUNE 1962 | 6 3 | 8 | 1 | 3 2 | 25X1A |
| CLASSIFICATION | CONF | | CAPTIONED BY | ZBY | |

GPO: 1962 O - 647425

| | | | | | | | | | | | |
|--------------------------------------|--|----------|--|---------------|--|----------|--|--------------|--|----------------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | |
| 983540 | | T 3/15 | | C | | 15 47 N | | 86 50 W | | | |
| COUNTRY | | PROVINCE | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| 45E | | D22 | | 10 | | 15 | | 20 | | | |
| LA CIEGA | | 5 BEACH | | 30 | | 35 | | 40 | | | |
| 25 | | 25 | | 50 | | 50 | | 55 | | | |
| 45 | | 45 | | 55 | | 55 | | 60 | | | |
| <p style="text-align: center;">2</p> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Dec 62 | | 4 | | 1 | | 3 | | 1 | | 25X1A | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | |
| CONF | | | | | | | | | | 252 | |

-39387A000416130007-8

PHOTO NO. 993542 | LOT NO. T3415 | MAP REFERENCE C | LATITUDE 15 47 N | LONGITUDE 86 50 W

| | | | | | | | | | | | |
|---------|-----------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | | | |
| AREA NO | HO 45E | SUBJECT 282 | SUBJECT |
| | | | | 10 | | 15 | | | | | 20 |
| | LA | C | E | I | BA | | BEA | CH | | | 40 |
| | 25 | | | 30 | | 35 | | | | | |
| | | | | 40 | | | | | | | |
| | 45 | | | 50 | | | | | | | |

3

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|--------------|-------|--------------|----------------------|
| Dec 62 4 | 1 | 3 | 1 | | |
| CONF | | CAPTIONED BY | | 232 | |
| CLASSIFICATION | | | | | |

REF ID: A000416130007-8

| | | | | | | | | | |
|--|--------|----------|---------|---------------|------------------|----------|---------|-----------|---------|
| PHOTO NO. | 993543 | LOT NO. | T 3415 | MAP REFERENCE | C | LATITUDE | 15 47N | LONGITUDE | 86 50W |
| COOUNTRY | HO | PROVINCE | | | | | | | |
| AREA ID | 45E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA CIEBA LANDING POINT INT ON BEACH | | | | | | | | | |
| | 5 | 10 | 15 | 20 | | | | | |
| | 25 | 30 | 35 | 40 | | | | | |
| | 45 | 50 | | | | | | | |
| 2 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Dec 23 | 4 | 1 | 3 | 2 | | | | | |
| CLASSIFICATION | CONF | | | | CAUTIONED BY 2B4 | | | | |

REF ID: A78-05867A000416130007-8

| | | | | | | | | | |
|--|--------|----------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 983544 | LOT NO. | T 3415 | MAP REFERENCE | C | LATITUDE | 15 47N | LONGITUDE | 86 50W |
| COORDAT | 40 | PROVINCE | | | | | | | |
| AREA NO | 45E | SUBJECT | AKV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L A C E I B A R O A D A P P R I O 5 E I B A R O A D A P P R I O 10 A C H I N G B E A C H A P P R I O 15 20 25 30 35 40 45 | | | | | | | | | |
| 28 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Dec 6 28 | 4 | 1 | 3 | 1 | | | | | |
| CLASSIFICATION | CONF | | | | | | | | |
| CAPTIONED BY 2B4 | | | | | | | | | |

2025 RELEASE UNDER E.O. 14176

REF ID: A78-05867A000416130007-8